

# SECOND SUNDAY AFTER PENTECOST

June 19, 2022

There is no longer Judean or Greek,  
there is no longer slave or free,  
there is no longer male and female;  
for all of you are one in Christ Jesus.

*Galatians 3:28*

June 19, 1865

---

**Sunday, June 19, 2022**  
Second Sunday after Pentecost

—◆◆—

Prelude

*Mercy*

*Telemann*

Tolling of the Bell

Call to Worship

One: As a deer longs for flowing streams, so my soul longs for You, O God.

**All: My soul thirsts for God. When shall I come and behold the face of God?**

One: These things I remember, as I pour out my soul: Deep calls to deep at the thunder of Your cataracts;

**All: all Your waves and Your billows have gone over me.**

One: By day the LORD commands Their steadfast love,

**All: at night Their song is with me, a prayer to the God of my life.**

One: O send out Your light and Your truth; let them lead me;

**All: let them bring me to Your holy hill and to Your dwelling.**

One: Then I will go to the altar of God, to God my exceeding joy;

**All: and I will praise You with the harp, O God, my God.**

One: Hope in God; for I shall again praise the Lord, my help and my God.

**All: Hope in God; for I shall again praise the Lord, my help and my God. Amen.**

*Paraphrase of Psalm 42 & 43*

Opening Hymn

*The Church of Christ Cannot Be Bound*

Welcome & Announcements

Unison Prayer of Invocation

**Holy and righteous God, you created us in your image. Grant us grace to contend fearlessly against evil and to make no peace with oppression. Help us, like those of generations before us, resist the evil of slavery and human bondage in any form and any manner of oppression. Help us to use our freedoms to bring justice among people and nations everywhere, to the glory of your Holy name through Jesus Christ our Lord. Amen.**

Passing of the Peace

Luke 8:26-39

Blessing

Message for All Ages

---

Sermon

Prayers of the People

The Lord's Prayer

*Our Father, who art in heaven, hallowed be thy name. Thy Kingdom come;  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.*

*Forgive us our sins, as we forgive those who sin against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, the power, and the glory, Amen.*

Invitation to the Offering

Offertory

*With Sweet Lavender*

*MacDowell*

Doxology

*Pilgrim, 514*

*Each week, we sing and sign an inclusive Doxology (ASL).*

Closing Hymn

*Guide Me, O My Great Redeemer*

Benediction

Postlude

*Fugue and Harmonization on St. Anne*

*Bach/Hopson*

*Following the Benediction, the congregation is encouraged to enjoy the entire Postlude.*



# 766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by  
 2 True faith will o - pen up the door and  
 3 True love will not sit i - dly by when  
 4 If what we have we free - ly share to  
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and  
 step in - to the street. True ser - vice will seek  
 jus - tice is de - nied. True mer - cy hears the  
 meet our neigh - bor's need, then we ex - tend the  
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.  
 out the poor and ask to wash their feet.  
 home - less cry and wel - comes them in - side.  
 Spir - it's care through ev - ery self - less deed.  
 love are found, there can the church be known.

This text was the winning entry in a hymnwriting competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action.

## Guide Me, O My Great Redeemer

Exod. 13:21; 16:4; 17:6; Ps. 105:39-44; Rev. 22:1-2

William Williams, 1745

St. 1, transl. Peter Williams, 1771; alt.

St. 2-3, transl. William Williams, 1772; alt.

1 Guide me, O my great Re - deem - er, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, where the heal - ing  
 3 When I reach the Riv - er Jor - dan, bid my anx - ious

bar - ren land; I am weak, but you are might - y;  
 wa - ters flow. Let the fire and cloud - y pil - lar  
 fears sub - side. Death of death, and hell's de - struc - tion,

hold me with your power - ful hand. Bread of heav - en, bread of heav - en,  
 lead me all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
 land me safe on heav - en's side. Songs of prais - es, songs of prais - es

feed me till I want no more, feed me till I want no more.  
 ev - er be my strength and shield, ev - er be my strength and shield.  
 I will ev - er sing to you, I will ev - er sing to you.

John Hughes, a railroad official by trade, composed this tune for the 1907 anniversary of Capel Rhondda, Pontypridd, Wales. Cwm Rhondda refers to the "low valley" area surrounding the urban district of Rhondda in southern Wales.

Tune: CWM RHONDDA 8.7.8.7.8.7.7.

John Hughes, 1907

Alternate setting: ZION

# Bulletin Reminders for June 19, 2022

## WE NEED YOUR FEEDBACK

Your survey feedback is essential as we evaluate staff performance and congregational vitality. Only the Moderator and the Vice-Moderator will have access to the raw data. Neither the pastors nor any staff member will know which responses belong to you. If you have any questions or further thoughts, please be in touch with John Tonkiss or Rob Schadt. *Find link to survey in your Wednesday Email.*

## THE FLAMINGOS ARE COMING

For *TWO WEEKS ONLY* this month, the Plymouth Flamingos will be roosting around the MetroWest! By sending the flamingos to someone you love, you'll also be sending a child you love to Pilgrim Lodge this summer. **Flocks will migrate from June 12 to 23.** If you wait, you'll miss out! *Link to order is under the "Families" tab on our website.*

## SUMMER BOOK STUDY

This summer, We are offering two books for us to read and to discuss together. The first, for July, will be *Reading the Bible Again for the First Time*, by Marcus Borg. The second, for August, *Confessing Our Faith*, by Roger L. Shinn; this is a short interpretation of the Statement of Faith of the United Church of Christ. Both will equip us to think theologically about God's work in our lives. At the end of each month, on the last Wednesday, we'll have a group conversation on Zoom. So, wherever you are on vacation, you can still participate! *Reading the Bible Again*, on Wednesday, **July 27**; and *Confessing Our Faith*, on Wednesday, **August 24**, at 7:00 p.m. RSVP to Gregory Morisse (revmorisse@gmail.com) to sign up!

## REALM

There are still **117 unanswered invitations**. If you can't find your invitation in your email, contact the Church Office. We'll be happy to issue you a new one.

## "GROUP GLEAN" PROJECT SEEKS VOLUNTEERS

Sign up to join a Plymouth Church Glean Team! Last fall, we gave Golden Ticket funds to the Boston Area Gleaners (BAG) to support their mission to combat food insecurity. Plymouth Church can further support this work through a group "glean." We are scheduled for a group glean on **Friday, August 12**, from 9:00 to 12-noon, at the BAG headquarters, in Acton. We need 10-20 people for our team! Please be prepared to do some bending, kneeling/squatting, and lifting. You will also need to register as a volunteer and to attest to being healthy and vaccinated for COVID. Contact Shari Van Hook (shari.vanhook@gmail.com or 508.308.4961).

## CALL FOR VOLUNTEERS

We are looking for volunteers to help sort and bag food at Greater Framingham Community Church (44 Franklin St). This will take place every other Friday, from 12:00-1:30 p.m., beginning **June 24**. Deliveries will be handled by *DoorDash* drivers on Saturday. To volunteer for one Friday or for many, please contact Al Rapoza at alrapoza@yahoo.com or 508.788.9519.

## CALLING ALL KNITTERS

Kelly Johnson is looking for people to help knit prayer/comfort shawls for an emergency animal hospital. There will be a basket of knitting projects for Sunday Knitters. Pick one up, knit before and/or after church, and leave it behind when you go home! If you would like materials to work on throughout the week, please email Kelly directly at drescher.johnson@gmail.com, and she will make arrangements to get you materials.

